

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That we, J. Harold Field and Wilma G. Field in the State aforesaid,  
in consideration of the sum of One dollar, Love and Affection DOLLARS,  
And Assumption of the balance a certain note and mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Willie F. Gilstrap, his heirs and assigns, forever:

ALL that certain lot of land situate, lying and being just outside the City limits  
of the City of Greenville, Greenville County, South Carolina, being known and designated  
as Lot No. 9 on plat of resubdivision of property of Central Realty Corporation made  
by Pickell & Pickell, June 20, 1945, recorded in the R.M.C. Office for said Greenville  
County in Plat Book B, Page 183, and having according to said plat the following metes  
and bounds, to-wit:

BEGINNING at a point on the North Side of Durham Street, joint corner of lots Nos. 9  
and 10, and running thence with said Durham Street, S. 69-30 W. 60 feet to a point on  
the North side of Durham Street which is the joint corner of lots Nos. 9 and 9;  
thence along the joint line of lots Nos. 8 and 9, N. 22-00 W. 150 feet to a point  
which is the joint rear corner of said lots Nos 8 and 9; thence N. 69-30 E. 60 feet  
to a point which is the joint rear corner of lots Nos. 9 and 10; thence along the  
joint line of lots Nos. 9 and 10, S. 22-00 E. 150 feet to the point of beginning,  
joint corner of lots Nos. 9 and 10 on the North side of Durham Street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and  
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of August in the year  
of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of  
*Brykild R. Muse*  
*James A. K. Roper*

*J. Harold Field* (Seal)  
*Wilma G. Field* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Erika L. Muse

and made oath that s he saw the within named grantor(s) J. Harold Field and Wilma G. Field  
sign, seal and as their act and deed deliver the within  
written deed, and that s he, with James A. K. Roper witnessed the execution thereof.

Sworn to before me this 11th day of August A. D. 19 52  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Erika L. Muse*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, James A. K. Roper

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma G. Field  
wife of the within named J. Harold Field  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto Willie F. Gilstrap his Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of August A. D. 19 52  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Wilma G. Field*

Cancelled, documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of August 1952 at 4:30 P.M., No. 17706

24 P.  
230-5-82